



IPW

| <b>AMENDMENT TRANSMITTAL LETTER</b>  |   |   |                                   | Docket No.<br>1152-0315PUS1   |             |
|--|---|---|-----------------------------------|-------------------------------|-------------|
| Application No.<br>10/523,011-Conf. #7483  | Filing Date<br>February 1, 2005           | Examiner<br>L. A. Woolcock              | Art Unit<br>2629                  |                               |             |
| Applicant(s): Michiyuki SUGINO et al.  |   |   |                                   |                               |             |
| Invention: LIQUID CRYSTAL DISPLAY  |   |   |                                   |                               |             |
| <b>MS Amendment</b><br>Commissioner for Patents<br>P.O. Box 1450<br>Alexandria, VA 22313-1450  |   |   |                                   |                               |             |
| Transmitted herewith is an amendment in the above-identified application.<br>The fee has been calculated and is transmitted as shown below.  |   |   |                                   |                               |             |
| <b>CLAIMS AS AMENDED</b>   |   |   |                                   |                               |             |
|  | Claims<br>Remaining<br>After<br>Amendment | Highest<br>Number<br>Previously<br>Paid | Number<br>Extra Claims<br>Present | Rate                          |             |
| Total Claims   | 34  | - 43 =                                  | 0                                 | x 52.00                       | 0.00        |
| Independent<br>Claims  | 5   | - 6 =                                   | 0                                 | x 220.00                      | 0.00        |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/>   |   |   |                                   |                               |             |
| Other fee (please specify):  |   |   |                                   |                               |             |
| <b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>  |   |   |                                   |                               | <b>0.00</b> |
| <input checked="" type="checkbox"/> Large Entity <span style="margin-left: 200px;"><input type="checkbox"/> Small Entity</span>  |   |   |                                   |                               |             |
| <input checked="" type="checkbox"/> No additional fee is required for this amendment.  |   |   |                                   |                               |             |
| <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of \$ _____.<br>A duplicate copy of this sheet is enclosed.   |   |   |                                   |                               |             |
| <input type="checkbox"/> A check in the amount of \$ _____ is enclosed.  |   |   |                                   |                               |             |
| <input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.  |   |   |                                   |                               |             |
| <input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. <u>02-2448</u><br>as described below. A duplicate copy of this sheet is enclosed. |   |   |                                   |                               |             |
| <input checked="" type="checkbox"/> Credit any overpayment.  |   |   |                                   |                               |             |
| <input checked="" type="checkbox"/> Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.   |   |   |                                   |                               |             |
| <br>Michael R. Cammarata<br>Attorney Reg. No.: 39,491  |   |   |                                   | Dated: <u>October 6, 2008</u> |             |
| BIRCH, STEWART, KOLASCH & BIRCH, LLP<br>8110 Gatehouse Road<br>Suite 100 East<br>P.O. Box 747<br>Falls Church, Virginia 22040-0747<br>(703) 205-8000   |   |   |                                   |                               |             |



Docket No.: 1152-0315PUS1  
(PATENT)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application of:  
Michiyuki SUGINO et al.

Application No.: 10/523,011

Confirmation No.: 7483

Filed: February 1, 2005

Art Unit: 2629

For: LIQUID CRYSTAL DISPLAY

Examiner: Lenworth A. Woolcock

**AMENDMENT IN RESPONSE TO NON-FINAL OFFICE ACTION**

MS Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**INTRODUCTORY COMMENTS**

In response to the Office Action dated July 10, 2008, please amend the above-identified U.S. patent application as follows:

**Amendments to the Specification** are reflected beginning on page 2 of this paper.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 3 of this paper.

**Amendments to the Drawings** begin on page 11 of this paper and include attached replacement sheets.

**Remarks/Arguments** begin on page 12 of this paper.

An **Appendix** including amended drawing figures is attached following page 18 of this paper.